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December 20, 2017

Via Email and U.S. Mail

Director Alvin A. Taylor
South Carolina Department of Natural Resources
Post Office Box 167
Columbia, South Carolina 29201-3117

Dear Director Taylor:

The Law Enforcement and Criminal Justice Subcommittee appreciates the agency's partnership in the oversight process. The Subcommittee seeks additional information from the agency listed below. Please provide this information by Friday, January 12, 2018, in preparation for the next Subcommittee meeting.

Firearms

1. Please provide a copy of any agency policies, procedures, or forms that relate to firearm training and/or firearm qualification.
2. Please provide a list of the individuals at the agency who were certified firearms instructors, and the dates during which they were certified, during fiscal years 2007 through 2017.

Residency

3. Please provide a copy of any agency policies, procedures, or forms that relate to where law enforcement officers at the agency must reside.

State Vehicles

4. Please provide a copy of any policies, procedures, or forms applicable to agency personnel that relate to use of state vehicles (e.g., automobile, boat, four wheeler, etc.), including, but not limited to, taking state vehicles out of state.
5. During fiscal years 2007 through 2017, how many disciplinary actions resulted from violation of any of the policies provided in response to question four?
6. Please provide a copy of any policies, procedures, or forms applicable to agency personnel that relate to transportation of non-sworn civilians in state vehicles (e.g., automobile, boat, four wheeler, etc.), outside of transportation for criminal or medical purposes.

Discipline

7. Please provide a copy of any agency policies, procedures, or forms that relate to discipline of agency employees.

Internal Affairs

8. Please provide a list of the individuals that served as agency Internal Affairs Officers, and the dates during which each served in this role, during fiscal years 2007 through 2017.

Hiring and Promotions

9. Please provide the names of all individuals in the Law Enforcement Division that served as Captain, Major, or Colonel, including the dates during which each served in the applicable role and regions or areas for which they were responsible, during fiscal years 2007 to 2017.
10. Please explain how the geographical location of each of the Law Enforcement Division regions has changed, if any, during fiscal years 2007 to 2017.
11. Please provide the names of all individuals that work for the agency as attorneys, excluding those hired via contract, and the dates during which each served, during fiscal years 2007 to 2017.
12. Please provide the number of law enforcement officers who left the agency each fiscal year from 2007 to 2017.

Lawsuits

13. Please provide a list of all lawsuits pending against the agency, or which were settled prior to litigation, excluding administrative law court cases, during fiscal years 2007 through 2017, including the date the lawsuit was filed, causes of action alleged, and date the lawsuit concluded.

In responding to these questions, please remember the Committee's expectations which are provided in the Committee's Standard Practice 9.

The Subcommittee looks forward to working collaboratively with the agency during the oversight process. Thank you and your team for your service to the citizens of South Carolina.

Sincerely,

A handwritten signature in black ink, appearing to read "Edward R. Tallon Sr.", with a stylized flourish at the end.

Edward R. Tallon Sr.
Subcommittee Chair

cc: The Honorable Wm. Weston J. Newton
The Honorable Katherine E. "Katie" Arrington
The Honorable William M. "Bill" Hixon
The Honorable Jeffrey E. "Jeff" Johnson